

Resurrection

From the Catechism

Second Article of the Apostles' Creed Explanation: "just as He is risen from the dead"

Baptism, Part Four (quoting Rom 6:4): "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."

From the Liturgies

From the Apostles' Creed: "The third day He rose again from the dead."

From the Nicene Creed: "And the third day He rose again according to the Scriptures . . ."

The Proper Preface for the Half Year of the Church: ". . . who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life."

Preface, Divine Service 4: "Because He is now risen from the dead . . ."

Traditional Easter Greeting: "He is risen! He is risen indeed! Alleluia!"

The Feast of the Resurrection (Easter)

The Proper Preface for Easter: "And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world."

The Ordinary Preface, Divine Service 2: "By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, . . ."

From the Scriptures

Mk 8:31; Mk 9:30-31; Mk 10:33-34; Luke 24:1-7; Lk 24:13-15, 25-27, 30-31; Lk 24:36-43; John 20:19-29; Acts 2:32; Acts 3:13-15; Acts 4:8-10; Acts 10:39-41; Acts 17:29-31; Rom 1:3-4; 1 Cor 15:3-4; 1 Cor 15:17-20; 1 Pet 1:3; Rev 1:5

Exaltation

From the Catechism

Second Article of the Apostles' Creed Explanation: "just as He . . . lives and reigns to all eternity"

From the Liturgies

From the Apostles' Creed: "He ascended into heaven and sits at the right hand of God, the Father Almighty."

From the Nicene Creed: ". . . and ascended into heaven and sits at the right hand of the Father."

Ascension Day

Gloria in Excelsis, from Divine Service 3: “Thou that sitteth at the right hand of God the Father, have mercy upon us.”

Gloria in Excelsis, from Divine Service 3: “Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.”

The Ordinary Preface, All Services: “Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, . . .”

Preface, Divine Service 4: “. . . and lives and reigns to all eternity, . . .”

Prayer Termination: “. . . through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit . . .”

From “This is the Feast”, Divine Service 1 and 2: “Power, riches, wisdom and strength, and honor, blessing, and glory are His. . . . Blessing, honor, glory, and might be to God and the Lamb forever. Amen. . . . For the Lamb who was slain has begun His reign. Alleluia.”

From “Kyrie! God Father”, Divine Service 4: “O Lord Jesus, God’s own Son, Our mediator at the heav’nly throne . . .”

From the *Te Deum*, Matins: “You sit at the right hand of God in the glory of the Father.”

[From the Scriptures](#)

Ps 110:1; Matt 28:18; Lk 22:69; Lk 24:50; Acts 2:32-36; Acts 5:31; Acts 9:3-9; Rom 8:31-35; 1 Cor 12:3; 1 Cor 15:24-26; Eph 1:20-23; Eph 4:9-10; Phil 2:9-11; Heb 1:3-4; Heb 2:9; 1 Pet 3:21-22; Rev 1:5; Rev 1:12-18; Rev 5:11-13

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[From the Catechism](#)

The Apostles’ Creed, Second Article: “From thence He will come to judge the living and the dead.”

[From the Liturgies](#)

The Apostles’ Creed, Second Article: “From thence He will come to judge the living and the dead.”

The Nicene Creed, Second Article: “And He will come again with glory to judge both the living and the dead, . . .”

Post-Communion Prayer: “Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end.”

From the *Te Deum*, Matins: “We believe that You will come to be our judge.”

Declaration of Grace, Divine Service 1 and 2: “May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.”

From the Scriptures

Matt 25:13-33; Mk 13:24-27; 1 Thess 5:1-4; 2 Pet 3:8-10; Rev 1:7; Rev 22:12, 20

The Trinity

From the Catechism

The Apostles' Creed: "I believe in God the Father almighty . . . and in Jesus Christ his only Son . . . and in the Holy Spirit."

From the Liturgies

Invocation, All services: "In the name of the Father and of the Son and of the Holy Spirit."

Gloria in Excelsis, Divine Service 3: "For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen."

Collect for Trinity Sunday: "Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen."

Prayer of Thanksgiving, Divine Service 1 and 2: "To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever."

Gloria Patri, All Services: "Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen." Or "Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen."

The Nicene Creed, Second Article: ". . . begotten, not made, being of one substance with the Father, by whom all things were made . . ."

Prayer Termination: ". . . through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever."

From the Te Deum, Matins: "The Father of an infinite majesty; Your adorable, true, and only Son; also the Holy Ghost, the Comforter."

From the Scriptures

John 1:1-3, 14, 18; 1 Cor 2:9-11; Acts 5:3-4; Col 1:15-20; Col 2:9; Heb 1:1-4